

## UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE ☒ WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ SUB. REPORT/abd. \_\_\_\_\_

DATE FILED 1-24-68

LAND: FEE &amp; PATENTED \_\_\_\_\_ STATE LEASE NO. \_\_\_\_\_

PUBLIC LEASE NO. U-017439-A

INDIAN \_\_\_\_\_

DRILLING APPROVED: 1-24-68

SPUDDED IN: \_\_\_\_\_

COMPLETED: \_\_\_\_\_ PUT TO PRODUCING: \_\_\_\_\_

INITIAL PRODUCTION: \_\_\_\_\_

GRAVITY A.P.I. \_\_\_\_\_

GOR: \_\_\_\_\_

PRODUCING ZONES: \_\_\_\_\_

TOTAL DEPTH: \_\_\_\_\_

WELL ELEVATION: \_\_\_\_\_

DATE ABANDONED: LOCATION ~~ABANDONED - NEVER DRILLED~~ 7-5-68

FIELD: 3/86 Coyote Basin Field Development Well

UNIT: \_\_\_\_\_


COUNTY: Uintah

WELL NO. EAST RED WASH FEDERAL #1-7

API NO. 43-047-30001

LOCATION 668' FT. FROM (N) (S) LINE, 785'

FT. FROM (E) (W) LINE. SW NE NE ¼-¼ SEC. 7

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR:
				8 S	25 E	7	DIAMOND SHAMROCK CORP. 

# FILE NOTATIONS

*Location Abandoned*

Entered in NID File ✓  
 Entered On S R Sheet ✓  
 Location Map Pinned ✓  
 Card Indexed ✓  
 I W R for State or Fee Land         

Checked by Chief *PHK*  
 Copy NID to Field Office           
 Approval Letter 1-24-68  
 Disapproval Letter         

## COMPLETION DATA:

Date Well Completed           
 OW          WW          TA           
 GW          OS          PA         

Location Inspected           
 Bond released           
 State of Fee Land         

## LOGS FILED

Driller's Log           
 Electric Logs (No. )         

E          I          E-I          GR          GR-N          Micro           
 Lat          Mi-L          Sonic          Others         

*6-2-92 for*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Diamond Shamrock Corporation

3. ADDRESS OF OPERATOR

Box 631, Amarillo, Texas 79105

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)

At surface 660' FNL, 785' FNL of Section 8 (NE NE)

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

21 miles SE of Jensen, Utah

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

200

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

2640'

19. PROPOSED DEPTH

4600'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5600' (KB) est.

22. APPROX. DATE WORK WILL START\*

Feb., 1968

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8" ✓	24#	225 ✓	150 ex ✓
7-7/8"	4-1/2" ✓	9.5#	thru prod zones	150 ex ✓

43-047-30001

ESTIMATED TOPS

Green River 1805'  
Basal Green River 3470'  
Wasatch 4530'  
Estimated T. D. 4600' ✓

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Burke Isbell*  
Burke Isbell

TITLE

Geologist

DATE

January 16, 1968

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

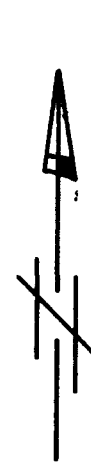
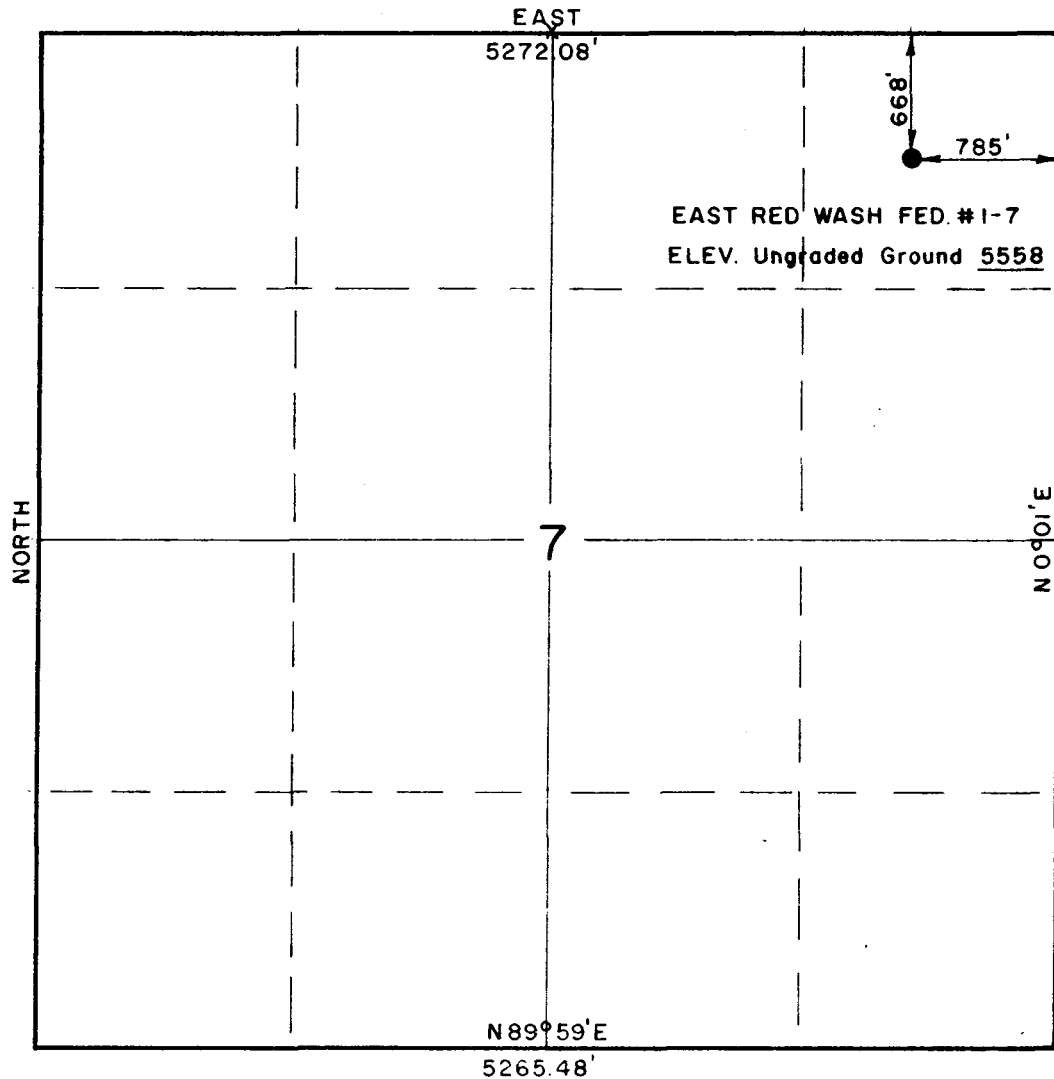
DATE

CONDITIONS OF APPROVAL, IF ANY:

T8S, R25E, SLB&M

PROJECT

DIAMOND SHAMROCK CORP.  
WELL LOCATION AS SHOWN IN THE  
NE 1/4 NE 1/4, SEC. 7, T8S, R25E, SLB&M.  
UINTAH COUNTY, UTAH.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED  
FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER  
MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Melvin J. Marshall*

REGISTERED LAND SURVEYOR  
REGISTRATION NO 2454 UTAH

X= Corners Located (Brass Caps)

Uintah Engineering & Land Surveying  
BOX Q  
VERNAL, UTAH

SCALE  
1"=1000'  
PARTY  
GS-LDT  
WEATHER  
Clear-Cold

DATE  
17 Jan 1968  
REFERENCES  
GLO Township Plat  
FILE  
SHAMROCK

## DESIGNATION OF OPERATOR

The undersigned is, on the records of the Bureau of Land Management, holder of lease

DISTRICT LAND OFFICE: Salt Lake City, Utah  
SERIAL No.: U-017439-B

and hereby designates

NAME: Diamond Shamrock Corporation  
ADDRESS: P. O. Box 631, Amarillo, Texas

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Operating Regulations with respect to (describe acreage to which this designation is applicable):

E/2 NE/4 Section 7-8S-25E

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the supervisor of any change in the designated operator.

PAN AMERICAN PETROLEUM CORPORATION

BY: \_\_\_\_\_

(Signature of lessee)

Its-Attorney-In-Fact

January 16, 1968

(Date)

Security Life Building, Denver, Colorado

(Address)

1588 West North Temple  
Salt Lake City, Utah 84116  
328-5771

January 24, 1968

Diamond Shamrock Corporation  
Box 631  
Amarillo, Texas 79105

Re: Well No. East Red Wash Federal  
#1-7, Sec. 7, T. 8 S., R. 25 E.,  
Uintah County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with the Order issued in Cause No. 129-1 dated September 13, 1967.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City, Utah  
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

Diamond Shamrock Corporation  
Well No. East Red Wash Federal  
#1-7

January 24, 1968

-2-

The API number assigned to this well is 43-047-30001.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:sc

cc: U. S. Geological Survey  
Rodney Smith, District Engineer  
8416 Federal Building  
Salt Lake City, Utah

July 3, 1968

Diamond Shamrock Corporation  
Box 631  
Amarillo, Texas 79105

Re: Well No. East Red Wash Fed. #1-7,  
Sec. 7, T. 8 S., R. 25 E.,  
Well No. East Red Wash Fed. #4-5,  
Sec. 5, T. 8 S., R. 25 E.,  
Uintah County, Utah

For the months of February, 1968 thru'  
May, 1968

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the month(s) mentioned above for the subject well. Rule C-22 (1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U. S. Geological Survey 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your cooperation with respect to this request is greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON  
RECORDS CLERK

sc

Enclosure: Form OGC-1b





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
Branch of Oil and Gas Operations  
8416 Federal Building  
Salt Lake City, Utah, 84111

July 3, 1968

Diamond Shamrock Corporation  
Box 631  
Amarillo, Texas 79109

Gentlemen:

On January 24, 1968, we approved an "Application for Permit to Drill" your East Red Wash Federal well #1-7 located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of sec. 7, T. 8 S., R. 25 E., Uintah County, Utah, on Federal oil and gas lease Utah 017439-B. Also on January 29, we approved your East Red Wash Federal well #4-5 located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of sec. 5, T. 8 S., R. 25 E., on Federal oil and gas lease Utah 063597. Since more than 120 days have elapsed without commencement of operations, we are withdrawing our approval and closing the files on these well locations.

If, at some future date, you desire to drill these wells, you must re-submit the applications for our approval. If you have decided not to drill these wells, any drill sites that may have been prepared should be restored to their original condition.

Sincerely yours,

*Frank A. Salwerowicz*  
Frank A. Salwerowicz,  
Acting District Engineer

*Sharon*



# Diamond Shamrock Oil and Gas Company

A Unit of Diamond Shamrock Corporation

FIRST NATIONAL BANK BUILDING, POST OFFICE BOX 631, AMARILLO, TEXAS 79105

July 5, 1968

State of Utah  
Oil and Gas Conservation Commission  
1588 West North Temple  
Salt Lake City, Utah 84116

Attention: Sharon Cameron

RE: East Red Wash No. 1-7  
East Red Wash No. 4-5

Dear Sharon:

With reference to your letter dated July 3, 1968, concerning the above named locations, we wish to inform your office that they will not be drilled.

The USGS has withdrawn their approval (see attachment) since 120 days has elapsed without commencement of operations.

These locations are considered to be abandoned.

Sincerely yours,

DIAMOND SHAMROCK OIL AND GAS COMPANY

  
Burke Isbell, Geologist

BI/ph  
Attachments